

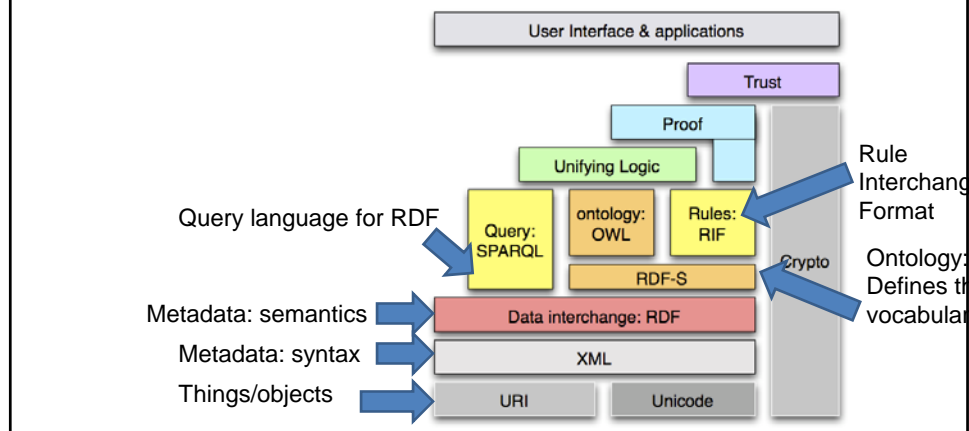
Ontologies and Folksonomies

Social Computing Class 2009
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SOFIA. <http://picasaweb.google.ca/julitav/DropBox?authkey=Gv1sRgCK-3v5mB5a38Dg#5399921463445091762>

How to organize the Web so that we can find stuff?

- The Semantic Web: (T. Berners-Lee et al., 2001)
... is an extension of the current web in which information is given **well-defined meaning**, better enabling computers and people to **work in co-operation**.



Approaches to organize knowledge

- The Philosophical / Artificial Intelligence approach - Ontologies (from Wikipedia):
 - **Ontology** (from the [Greek](#) ὄν, genitive ὄντος; *of being* (neuter participle of εἶναι: *to be*) and [-λογία](#), [-logia](#): *science, study, theory*) is the [philosophical](#) study of the nature of [being](#), [existence](#) or [reality](#) in general, as well as of the basic [categories of being](#) and their relations.
 - In [computer science](#) and [information science](#), an **ontology** is a formal representation of a set of concepts within a [domain](#) and the relationships between those concepts. It is used to [reason](#) about the properties of that domain, and may be used to define the domain. An ontology is a "formal, explicit specification of a shared conceptualization".^[1] An ontology provides a shared vocabulary, which can be used to model a domain
- The Social Web approach
 - Tags and Folksonomies

Ontologies

- Taxonomies
 - Layers, layers, layers of metadata
 - Various metadata standards
- Let's play a standards Acronym trivia:
XCBF , XKMS, SAML, XACML, WSML
- WordNet
 - Ontologies - inter-related entities, structures
 - Since the mid-1970s, researchers in the field of [artificial intelligence](#) have recognized that capturing knowledge is the key to building large and powerful AI systems. AI researchers argued that they could create new ontologies as [computational models](#) that enable certain kinds of [automated reasoning](#).

Metadata

HTML provides formatting

```
<H1>Social Computing</H1>
<UL>
  <LI>Teacher Name
  <LI>Student Name
</UL>
```

RDF provides metadata about web resources

```
<rdf:Description rdf:about="#York">
  <tel>6086758</tel>
</rdf:Description>
```

XML provides syntax

```
<course>
  <title>Social Computing</title>
  <teacher> Teacher Name</teacher>
  <student>Student Name</student>
</course>
```

RDF Schema adds vocabulary for RDF.

Organizes the vocabulary in typed hierarchy

- Class, subclassOf, type
- Property, subPropertyOf
- Domain, range

RDF (resource description framework)

RDF is based on the idea of identifying things using Web identifiers (called *Uniform Resource Identifiers*, or *URIs*), and describing resources in terms of simple properties and property values.

```
<?xml version="1.0"?>
<rdf:RDF
  xmlns:rdf="http://www.w3.org/1999/02/22-rdf-syntax-ns#"
  xmlns:contact="http://www.w3.org/2000/10/swap/pim/contact#">
  <contact:Person rdf:about="http://www.w3.org/People/EM/contact#me">
    <contact:fullName>Eric Miller</contact:fullName>
    <contact:mailbox rdf:resource="mailto:em@w3.org"/>
    <contact:personalTitle>Dr.</contact:personalTitle>
  </contact:Person>
</rdf:RDF>
```

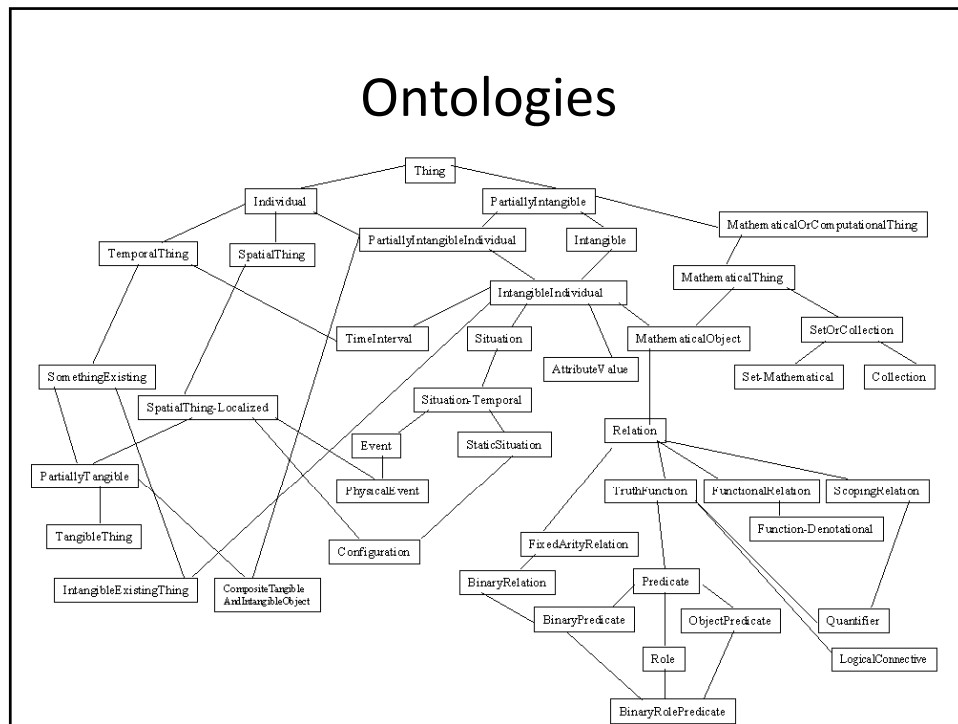


RDF Identifies:

- individuals**, e.g., Eric Miller, identified by <http://www.w3.org/People/EM/contact#me>
- kinds of things**, e.g., Person, identified by <http://www.w3.org/2000/10/swap/pim/contact#Person>
- properties of those things**, e.g., mailbox, identified by <http://www.w3.org/2000/10/swap/pim/contact#mailbox>
- values of those properties**, e.g. <mailto:em@w3.org> as the value of the mailbox property

[RDF Tutorial](#) (30 min)

Ontologies



Ontology components and languages

Common components of ontologies include (Wikipedia)

- **Individuals:** instances or objects (the basic or "ground level" objects)
- **Classes:** [sets](#), collections, concepts, types of objects, or kinds of things.^[10]
- **Attributes:** aspects, properties, features, characteristics, or parameters that objects (and classes) can have
- **Relations:** ways in which classes and individuals can be related to one another
- **Function terms:** complex structures formed from certain relations that can be used in place of an individual term in a statement
- **Restrictions:** formally stated descriptions of what must be true in order for some assertion to be accepted as input
- **Rules:** statements in the form of an if-then (antecedent-consequent) sentence that describe the logical inferences that can be drawn from an assertion in a particular form
- **Axioms:** assertions (including rules) in a logical form that together comprise the overall theory that the ontology describes in its domain of application.
- **Events:** the changing of attributes or relations

Ontology languages

An [ontology language](#) is a [formal language](#) used to encode the ontology.

- [IDEF5](#) is a [software engineering](#) method to develop and maintain usable, accurate, domain ontologies.
- [KIF](#) is a syntax for [first-order logic](#) that is based on [S-expressions](#).
- [Rule Interchange Format](#) (RIF) and [F-Logic](#) combine ontologies and rules.
- [OWL](#) is a language for making ontological statements, developed as a follow-on from [RDF](#) and [RDFS](#), as well as earlier ontology language projects including [OIL](#), [DAML](#) and [DAML+OIL](#). OWL is intended to be used over the [World Wide Web](#), and all its elements (classes, properties and individuals) are defined as RDF [resources](#), and identified by [URIs](#).

Example: FOAF ontology for social relationships

- <http://www.foaf-project.org/>
- Classes:
 - | [Agent](#) | [Document](#) | [Group](#) | [Image](#) | [OnlineAccount](#) | [OnlineChatAccount](#) | [OnlineEcommerceAccount](#) | [OnlineGamingAccount](#) | [Organization](#) | [Person](#) | [PersonalProfileDocument](#) | [Project](#) |
- Properties:
 - | [accountName](#) | [accountServiceHomepage](#) | [aimChatID](#) | [based_near](#) | [birthday](#) | [currentProject](#) | [depiction](#) | [depicts](#) | [dnaChecksum](#) | [family_name](#) | [firstName](#) | [fundedBy](#) | [geekcode](#) | [gender](#) | [givenname](#) | [holdsAccount](#) | [homepage](#) | [icqChatID](#) | [img](#) | [interest](#) | [isPrimaryTopicOf](#) | [jabberID](#) | [knows](#) | [logo](#) | [made](#) | [maker](#) | [mbox](#) | [mbox_sha1sum](#) | [member](#) | [membershipClass](#) | [msnChatID](#) | [myersBriggs](#) | [name](#) | [nick](#) | [openid](#) | [page](#) | [pastProject](#) | [phone](#) | [plan](#) | [primaryTopic](#) | [publications](#) | [schoolHomepage](#) | [sha1](#) | [surname](#) | [theme](#) | [thumbnail](#) | [tipjar](#) | [title](#) | [topic](#) | [topic_interest](#) | [weblog](#) | [workInfoHomepage](#) | [workplaceHomepage](#) | [yahooChatID](#) |

Attempts to harvest ontology power

- Ontology Search engine Swoogle: <http://swoogle.umbc.edu>
<http://ebiquity.umbc.edu/project/html/id/53/> (description)
- But it works only for semantically annotated sites
- Humans annotating content – currently the most common approach
- But how to annotate dynamic service content efficiently?
 - Semantic Deep Web crawlers - crawl repeatedly, constructing deep data signature for docs and services, then frequency distribution analyses and clustering ... active area of research...

How do YOU organize

- Your kitchen cupboards?
- Your clothes in the closet?
- The files on your computer?
- Your digital photos?



“The solution to overabundance of data is more data”
David Weinberger

Principle limitations of ontologies

- An ontology always reflects a particular viewpoint, purpose or constraint (of its creator)
 - E.g. library catalogues optimize book shelves
 - physical location of books in library (one book in just one category)



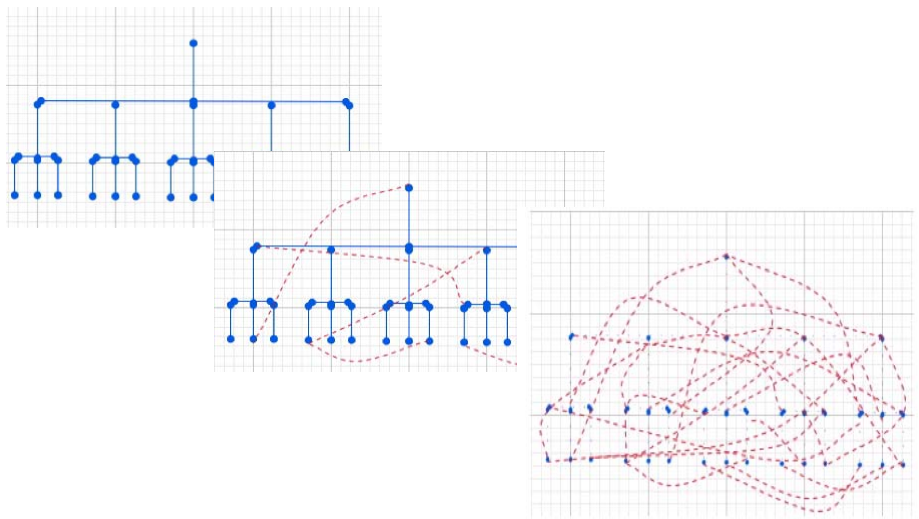
D: History (general)
 DA: Great Britain
 DB: Austria
 DC: France
 DD: Germany
 DE: Mediterranean
 DF: Greece
 DG: Italy
 DH: Low Countries
 DJ: Netherlands

A: Marxism-Leninism
 A1: Classic works of Marxism-Leninism
 A3: Life and work of C.Marx, F.Engels, V.I.Lenin
 A5: Marxism-Leninism Philosophy
 A6: Marxist-Leninist Political Economics
 A7/8: Scientific Communism

Dewey, 200: Religion
 210 Natural theology
 220 Bible
 230 Christian theology
 240 Christian moral & devotional theology
 250 Christian orders & local church
 260 Christian social theology
 270 Christian church history
 280 Christian sects & denominations
290 Other religions



Hierarchies and non-hierarchies



Example - Yahoo

The image shows two screenshots from the Yahoo! directory. The top screenshot is for the 'Entertainment' directory, showing a list of categories. The 'Books and Literature@' category is highlighted with a red box. A red arrow points from this box to the 'Humanities > Literature' directory screenshot below. The 'Humanities > Literature' directory shows a list of sub-categories, including 'Libraries@', 'Literary Libraries (7)', 'Literature Weblogs@', 'Museums (49)', 'News and Media (425)', 'Organizations (167)', and 'Periods and Movements (386)'.

More problems

- Categorizing has aspects of
 - Mind reading (guessing how others will interpret)
 - Fortune telling (predicting the future)
- Categorizing leads to information loss
 - E.g. category of interest: “movies”, “films”, “cinema” → are they all the same really?
 - “Smart people think differently”
- Different communities have implicit naming agreements: hard to find consensus
- Hard to agree upon the semantics of relationships
- Even if people agree formally, they may still interpret differently...
- Even simple hierarchies are hard to use

Use of taxonomy-based annotation

How to impose an ontology for diverse and autonomous...
Only the simplest of the simple has a chance...
But at that level of simplicity, is it still useful?

Summary

When does Ontological Classification work well?

- Small corpus
- Formal categories
- Stable entities
- Restricted entities
- Clear edges

- Expert catalogers
- Authoritative source of judgment
- Coordinated users
- Expert users

When does Ontological Classification NOT work well?

- Large corpus
- No formal categories
- Unstable entities
- Unrestricted entities
- No clear edges

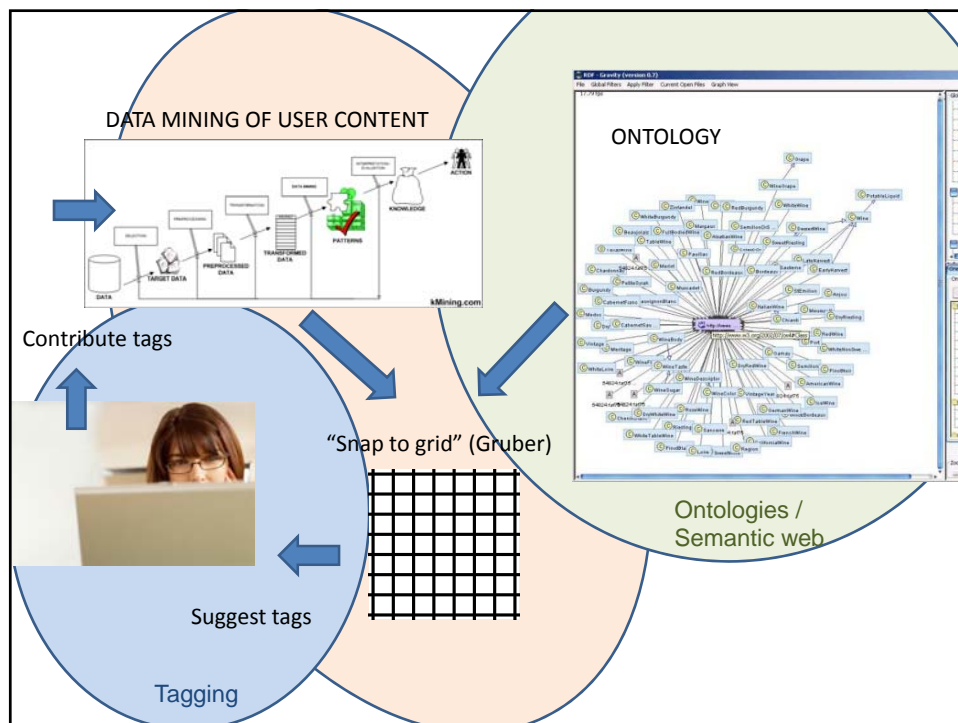
- Uncoordinated users
- Amateur users
- Naive catalogers
- No Authority

Folksonomies – problems:

- The machine does not know the semantics of the document without knowing how the tags relate to each other (i.e. an ontology of tags ☺)
 - Can't say how two documents are related or why they are similar (not qualitatively)
 - Hard to sequence a presentation from tagged materials
 - But for a “one-shot” retrieval tags are okay.

Keynote ITS'2008

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Features of these solutions

- User centered – respect user’s autonomy
- Easy for the user – just like a folksonomy
- The AI happens in the background, the user is not aware of it
- Simplicity and ease of use preserved, advantages of ontology added
- <http://www.bazaarblog.com/2007/10/28/everything-is-miscellaneous-as-told-by-video/>